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## Committee Membership Application

The Board of Directors has authorized establishment several standing advisory committees. These committees are established to provide Council leadership with stakeholder input and guidance in fulfilling our grant requirements and our organizational purpose:

- a. Develop and implement a coordinated, comprehensive plan for Emergency Medical Services for the counties of Centre, Clinton, Columbia, Juniata, Mifflin, Montour, Northumberland, Snyder, and Union;
- b. Provide for a coordinated system of services which can respond in a predicted manner when activated by an individual in need of emergency medical services;
- c. Assist providers of emergency medical services to plan for improved effectiveness, quality and efficiency, and to share in the contributions of Statewide and National activities devoted to emergency medical care programs.

The following standing committees are currently established within the Council

**COMMUNICATIONS** – Works on coordination of telecommunications systems and networks to better achieve EMS radio interoperability throughout the Region and Commonwealth. Committee develops the regional communications plan for review and approval by the Board of Directors. Membership is open; but, voting is restricted to the Regional PSAPs.

**CONTINUOUS QUALITY IMPROVEMENT** – Works hand-in-hand with regional MAC to recommend, implement, and review Regional CQI projects.

**EMS LEADERSHIP** - A forum whereby EMS leaders – present & future – can network and share best practices. Advises Council on non-patient care related EMS system issues and suggestions for areas of improvement/training opportunities.

**MEDICAL ADVISORY** - Is Council’s “patient care” advisory committee. Meetings are open; but, voting is limited to regional EMS agency medical directors (or their appointed designee) and recognized medical command physicians.

**MCI/TERRORISM RESPONSE** – Works on development of the Regional MCI plan and operational guidelines for preparation for and response to MCI events. This committee also coordinates activities for the regional assets of the Commonwealth Strike Team program.

**PUBLIC INFORMATION/EDUCATION –**

Works on projects and activities to promote Emergency Medical Services and injury prevention/safety measures throughout the Region.

**TRAINING/MANPOWER –**

Works on development of a comprehensive EMS educational training calendar and cadre to insure adequate training opportunities – initial & continuing education – to maintain a sufficient workforce to meet system needs throughout the Region.

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I would like to be considered for appointment to the following committee(s)

- |   |   |
|---|---|
| <input type="checkbox"/> Communications         | <input type="checkbox"/> Continuous Quality Improvement (CQI) |
| <input type="checkbox"/> EMS Leadership         | <input type="checkbox"/> Medical Advisory                     |
| <input type="checkbox"/> MCI/Terrorism Response | <input type="checkbox"/> Public Information/Education         |
| <input type="checkbox"/> Training/Manpower      |   |

**Personnel Information:**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Primary Affiliation: \_\_\_\_\_

Home Telephone ( ) \_\_\_\_\_ Work Telephone ( ) \_\_\_\_\_

FAX ( ) \_\_\_\_\_

Can you be contacted at work? \_\_\_\_ Yes \_\_\_\_ No

What do you have to bring to the committee? (Provide additional information on back if needed)

I acknowledge that active participation is required to maintain committee membership and that all appointments are at the discretion of the Board of Director who may revoke membership at any time for good cause. I also acknowledge that the committees are advisory only and that any and all recommendations forwarded by a committee need to be approved by full Council membership, and possibly forwarded on to the Department of Health, prior to implementation. All committee votes are non-binding on the Department, Bureau of EMS, Regional Council, and/or Council staff.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Once completed, please return this page to the Council office – you will receive follow-up acknowledgement.**